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7-10-02

PNDF-01098

PATENTS



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Toshihiro HAYATA

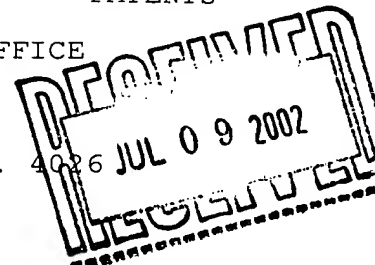
Serial No. 09/899,840

Filed July 9, 2001

Confirmation No. 4026

Group 2661

Examiner Unassigned



COMMUNICATION APPARATUS

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents

Washington, D.C. 20231

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JUL 08 2002

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Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying documents, copies of which are attached to this statement, are made of record on the enclosed sheet.

A concise explanation of the relevance of these items is that these references were cited by the United Kingdom Patent Office in the corresponding United Kingdom application Serial No. GB 0116733.7. A copy of the United Kingdom Official Action in which they were cited is attached hereto.

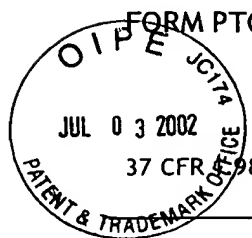
Respectfully submitted,

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July 3, 2002



FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
(Use several sheets if necessary)

37 CFR 1.98(b)

**ATTY. DOCKET NO.**  
PNDF-01098

**SERIAL NO.**  
09/899,840

**APPLICANT**  
Toshihiro HAYATA

**FILING DATE**  
July 9, 2001

**GROUP**  
2661

**U.S. PATENT DOCUMENTS**

EXAMINER INITIAL		PATENT NUMBER	ISSUE DATE	PATENTEE	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	AA						
	AB						
	AC						
	AD						

**FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION**

		DOCUMENT NO.	PUBL. DATE	COUNTRY OR PATENT OFFICE	CLASS	SUB CLASS	TRANSLATION YES NO
	AI	1 069 696 A1	01/01	EP			
	AJ	1 052 783 A2	11/00	EP			
	AK	0 940 926 A2	09/99	EP			
	AL	0 718 998 A2	06/96	EP			
	AM	99/63677	12/99	WO			
	AN						
	AO						
	AP						
	AQ						

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**OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)**

	AT	
	AU	
	AV	
	AX	
	AY	

**EXAMINER**

**DATE CONSIDERED**

**EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered.  
Include copy of this form with next communication to applicant.**